

Workington Town Council

Town Hall, Oxford Street, Workington, CA14 2RS

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Date of issue: Wednesday 22nd July 2026

Dear Councillor,

You are duly summoned to attend a meeting of Workington Town Council on **Wednesday 29th July 2026 at 6pm.**

The meeting will be held at **Allerdale House, Griffin Street, Workington, CA14 3YJ.**

Yours faithfully,

A handwritten signature in black ink, appearing to read 'Paul Young'.

Paul Young
Deputy Proper Officer

AGENDA

1. **Absences:** To note any absences.
2. **Declarations of Interest:** To receive any declarations of interest relating to matters which appear on this agenda.
3. **Exclusion of Press and Public:** To consider whether there are any agenda items of which the press and public should be excluded.
4. **Public Representations:** To consider whether there are any agenda items in which public representation will be permitted.
5. **Minutes of previous meeting:** To approve the minutes of the meeting on 24th June 2026 and affirm them a true record.
6. **Public Questions:** To consider any questions from electors, of which notice has been given in accordance with standing orders.

- 7. Questions and Statements from Members:** To consider questions and statements by members of which notice has been given in accordance with standing orders.
- 8. Motions on Notice:** To consider any motions from members of which notice has been given in accordance with standing orders.
- 9. Mayoral Engagements:** To note the report from The Mayor and Deputy Mayor.
- 10. Budget Monitoring:**
 - a) To approve the bank reconciliation and statement of accounts for June 2026.
 - b) To note the budget summary, reserves and income reports YTD.
- 11. Committee Minutes:**
 - a) To note the minutes from the Culture committee meeting held on Tuesday 7th July 2026.
 - b) To note the minutes from the Environment committee meeting held on Thursday 9th July 2026.
 - c) To note the minutes from the Finance and General Purposes committee meeting held on Monday 20th July 2026.
- 12. Committee recommendations:** To consider reports on the below and recommendations from Committees.
 - a) Speed Indication Devices (Environment)
 - b) Workington Nature Partnership (Environment)
 - c) Vulcan Park Café Site (F&GP)
 - d) Stand-on Mower (F&GP)