Workington Town Council

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Date of issue: Thursday 5th November 2026

To Members of the Environment Committee:

Cllr Michael Heaslip (Chair)	Cllr Bernadette Jones (Vice Chair)
Cllr Mary Bainbridge	Cllr Sean Melton
Cllr Beth Dixon	Cllr John Mills
Cllr Allan Hodgson	Cllr Hilary Harrington
Cllr Susan Martin	Cllr Patricia Poole

(Copy for information only to other members of Workington Town Council).

You are summoned to a meeting of Workington Town Council's Environment Committee on **Thursday 12th November 2026 at 6.30pm.**

The meeting will be held at the Workington Town Council Offices, Town Hall, Oxford Street, Workington, CA14 2RS.

Paul Young
Deputy Proper Officer

AGENDA

1. **Absences:** To note any absences.

2. **Declarations of Interest:** To receive any declarations of interest relating to matters which appear on this agenda.

3. **Exclusion of Press and Public:** To consider whether there are any agenda items during consideration of which the press and public should be excluded.

4. **Public Representation:** To consider whether there are any agenda items in which public representation will be permitted.

5. **Minutes of the previous meeting:** To consider the minutes from the 17th September 2026 meeting and affirm them a true record.

6. **Public Questions:** To consider any questions from electors, of which notice has been given in accordance with standing orders.

7. **Questions and Statements from Members:** To consider questions and statements by members of which notice has been given in accordance with standing orders.

8. **Motions on Notice**: To consider any motions from members of which notice has been given in accordance with standing orders.

9. **Budget Monitoring 2026/27:** To note the budget monitoring report YTD.

10. **Budget 2027/28:** To discuss ideas and proposals for the budget and projects for 2027/28.

11. **Play Areas:** To note the report and make any decisions required.

12. **Streetscene:** To note the report on the following and make any decisions required.
    a. Miners' Bench
    b. Miners' Memorial
    [Report to follow]

13. **Vulcan Park:** To note the report on the following and make any decisions required.
    a. Cumbria In Bloom
    b. Storm Damage Update

14. **Workington Nature Partnership:** To note the latest reports from WNP for information.